



CONTRACT

**Rules and Conditions of the Heartland Half Marathon, 5K, and Team Challenge,
taking place Saturday, September 2, 2017.**

We/I in signing this contract agree to abide by the Rules and Conditions as listed below:

1. The race begins at 7:30 a.m. Eastern Time on Saturday, September 2. Booths should be completely set-up and ready at this time.
2. The Exhibitor hereby expressly releases the promoters of any and all liability for damage, injury or loss of any person or goods from any cause whatsoever and further agrees to indemnify the promoters against any and all claims for damage, injury or loss arising out of or in connection with the use of the space of grounds of this event or the display and/or sale of any merchandise by him/her.
3. If any cause whatsoever makes it impossible to have the above event, this contract shall be terminated and the exhibitor shall waive all claims to damage.
4. ABSOLUTELY NO SUB-LETTING OF SPACE WITHOUT THE PERMISSION OF THE PROMOTER.
5. Booths are approximately 10' x 10'. This is a rain or shine event; exhibitors should provide their own tent if deemed necessary, along with tie-downs or sand bags, tables, and anything the exhibitor needs.

Spaces will be assigned and reserved when contracts have been returned.

Complete and return to **DC Multisport** at 2704 Newton Street, Jasper, IN 47546 or send via email to whall@visitduboiscounty.com. If emailing, please wait until there is a response stating that the email was received. If you do not receive this response, please call 812-482-9115 to make sure the email was received.

Exhibitor's Name _____

Type of Products _____

Address _____

City, State, Zip _____

Daytime Telephone _____ Evening Phone _____

Email _____

Exhibitor's Signature _____